


**Teachers Profile Format last five Year 2016-17 to Till Date**  
As per Latest 2022 NAAC Teacher Profile Format.

Professor  Asso. Professor  Asst. Professor

Permanent  Temporary/Guest

I. (Please fill the applications Only in Capital Letter (English) and in clear handwriting.

1	Name:	MANOJ KUMAR SINGH			
2	Father's/Husband Name	NAGESHWAR PRASAD SINGH			
3	Date of Birth	03. 01. 1971			
4	Blood Group	O'POSITIVE'			
5	Date of joining in College	18. 01. 2019	Date of Joining As Teacher	18. 01. 2019	
6	Designation	ASSISTANT PROFESSOR			
7	Department	ENGLISH			
8	Aadhar Number	4005 5644 6175	PAN No.	BJHPS1031G	
9	Specialization	LINGUISTICS			
10	Education Pursuit/Highest Qualification	PH. D.			
11	PhD/NET Passing Year and University Name:	2009, L.N. MITHILA UNIVERSITY, DARBHANGA			
12	Are you recognized as research guides (Yes/No) if Yes when attached first registered Scholar letter	NO			
13	Permanent Residential Address with District and State	VILLAGE + POST – MORWARA-1, P.S. – SINGHIA, DIST. – SAMASTIPUR, BIHAR PIN CODE - 848209			
14	Mobile No.	9835679796	Computer Knowledge (Yes/No)		
15	E-mail	<a href="mailto:manojkumarsinghjan1971@gmail.com">manojkumarsinghjan1971@gmail.com</a>			
16	Teaching Experiences: (in Year)	UG:03	PG :0205	Total:	
17	Administrative Experience's	N.A.			

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**18. Participation of teachers in various bodies of the Universities/Autonomous Colleges such as BoS and Academic Council, Evaluation, Question Setting, Design Add-on, Certificate, Diploma Programme etc.**

Date of Notification of Participation	Members/Participants of Such as BoS and Academic Council, Evaluation, Question Setting, Design Add-on, Certificate, Diploma Programme etc.	Name of the body in which full time teacher participated
	EVALUATION:	
	D-I 13.02.2021-23.02.2021	UNIVERSITY DEPARTMENT OF ENGLISH, L.N.M.U., DARBHANGA
	D-II 28.01.2021	UNIVERSITY DEPARTMENT OF ENGLISH, L.N.M.U., DARBHANGA
	D-I 06.01.2022-29.01.2022	UNIVERSITY DEPARTMENT OF ENGLISH, L.N.M.U., DARBHANGA

**19. Grants for research projects sponsored by the government/non-government sources such as UGC, industry, corporate houses, international bodies, endowments, Chairs in the institution.**

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator	Department of Principal Investigator	Date of Award	Funds provided	Duration of the project
N/A					

**20. Teacher Workshops/seminars/Conferences conducted on any issues, Intellectual Property Rights (IPR) and Industry-Academia Innovative practices etc.**

Date	Name of the workshop/ seminar	Date From – To	Link to the Activity report on the website	Number of Participants

**21. Honours and recognitions received by teachers ((received awards, recognition, fellowships at State, National, International level from Government, recognised bodies**

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Date of Award	Name of the award, fellowship, received from Government or recognized bodies
20.12.2019	MITHILA GAURAV AWARD (D.B. COLLEGE, JAINAGAR, MADHUBANI)

**22. Give details of the Faculty Involvement in Active Research {Ph.D. Registered (RG), Submitted (SB) & Awarded (AW)}**

SI. NO	NAME OF THE STUDENT	Gender	YEAR	TOPIC	STATUS (Tick)		
		M/F			RG	SB	AW
	N/A						

**23. Research papers in the Journals notified on UGC Care list /other recognized agency.**

Title of paper	Name of the author/s	Name of journal	Month and Year of	ISBN/ISSN number
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			publication	
<b>DEVELOPMENT OF MODERN AMERICAN DRAMA WITH SPECIAL REFERENCE TO EDWARD ALBEE</b>	<b>MANOJ KUMAR SINGH</b>	<b>ROCKPEBBLES, A PEER REVIEWED JOURNAL</b>	<b>SEPTEMBER 2020</b>	<b>ISSN 0975-0509</b>
<b>EDWARD ALBEE'S PERCEPTION OF DEPTH AS REFLECTED IN HIS PLAYS</b>	<b>MANOJ KUMAR SINGH</b>	<b>IOSR JOURNALS &amp; HUMANITIES AND SOCIAL SCIENCE</b>	<b>OCTOBER 2020</b>	<b>ISSN 2279-0845</b>
<b>CONCEPT OF LINGUISTICS</b>	<b>MANOJ KUMAR SINGH</b>	<b>INTERNATIONAL JOURNAL OF SOCIAL SCIENCE &amp; MANAGEMENT STUDIES , PEER REVIEWED &amp; REFEREED JOURNAL</b>	<b>DECEMBER 2021</b>	<b>ISSN 2454-4655</b>
<b>STYLISTIC FEATURES OF SALMAN RUSHDIE</b>	<b>MANOJ KUMAR SINGH</b>	<b>EXCELLENCE IN EDUCATION, A MULTI DISCIPLINARY INTERNATIONAL PEER REVIEWED/ REFEREED JOURNAL</b>	<b>JAN 2022</b>	<b>ISSN 2320-7019</b>
<b>RELEVANCE OF GRAMMAR</b>	<b>MANOJ KUMAR SINGH</b>	<b>INTERNATIONAL JOURNAL OF RESEARCH GRANTHAALAYAH</b>	<b>APRIL 2022</b>	<b>ISSN 2350-0530</b>
<b>TECHNIQUES OF TRANSLATION</b>	<b>MANOJ KUMAR SINGH</b>	<b>A PEER REVIEWED JOURNAL OF</b>	<b>DECEMBER 2022</b>	<b>ISSN 0975-0509 E ISSN 2230-8954</b>

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		<b>ARTS AND HUMANITIES UGC CARELISTED VIEW SL. NO. 260,GR-I</b>		

**24. Books and chapters edited volumes / books published.**

<b>Title of Book/Chapter Published</b>	<b>Title of the Paper</b>	<b>Month &amp; Year of Publication</b>	<b>ISBN/ISSN No.</b>	<b>Name of Publisher</b>	<b>Affiliating Institution at the time of Publication</b>
<b>BOOK EXISTENTIALIST PATTERNS IN EDWARDIAN PLAYS</b>	-	<b>OCTOBER 2021</b>	<b>ISBN 978-1-387-53798-3</b>	<b>LULU PUBLICATION</b>	<b>C.M. COLLEGE, DARBHANGA, BIHAR</b>
<b>CHAPTER DIGITIZATION AND ITS IMPACT</b>	-	<b>OCTOBER 2018</b>	<b>ISBN 978-93-82013-41-9</b>	<b>NAVARA MBH, PATNA</b>	-

**25. Details of Papers presented in national/international conference-proceedings.**

<b>Title of the Paper</b>	<b>Title of the Proceedings of the Conference</b>	<b>Name of the Conference</b>	<b>Date of the Conference</b>	<b>Affiliating Institution at the time of Publication</b>
N/A				

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**26. Financial support to attend conferences / workshops and towards membership fee of professional bodies**

Date	Name of conference/ workshop attended for which financial support provided	Name of the professional body for which membership fee is provided	Amount of support
N/A			

**27. Average percentage of teachers attending professional development programs, viz.,  
Orientation Program, Refresher Course, Short Term Course, Faculty Development Programs.**

Year	Title of the professional development program	Date and Duration (from – to)
2022	ONE WEEK FDP CUM WORKSHOP ON RESEARCH WRITING	FEBRUARY 14-28
2023	EIGHT DAY INTERNATIONAL FDP ON RESEARCH METHODOLOGY	MARCH 20-28
2023	FIVE DAY NATIONAL FDP ON TEACHER IN CLASSROOM	MARCH 29 TO APRIL 2 <sup>nd</sup>

**28. Awards for Innovation won by Teachers during the year**

Title of the innovation	Name of the Awardee	Awarding Agency	Date of Award	Category
N/A				

**29. Incentive to the teachers who receive recognition/awards**

State	National	International	Date
N/A			

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**30. Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index**

Title of the paper	Name of the author	Title of the journal	Month and Year of publication	Citation Index	Institutional affiliation as mentioned in the publication	Number of citations excluding self citations
N/A						

**31. h-index of the Institutional Publications during the year. (based on Scopus/ Web of science)**

Title of the paper	Name of the author	Title of the journal	Month & Year of publication	h-index	Number of citations excluding self citations	Institutional affiliation as mentioned in the publication
N/A						

**32. Teachers participation in Seminars/Conferences and Symposia**

Date	Name of Seminar/Conferences/Symposia	Level (International/National/State/Local)	Attended (Yes/No)	Presented Paper (Yes/No)	Resource Person (Yes/No)
<b>JANUARY 30&amp;31 2017</b>	<b>UGC SPONSERED INTERNATIONAL SEMINAR</b>	<b>LOCAL</b>	<b>YES</b>	<b>YES</b>	<b>-</b>
<b>DECEMBER 20&amp;21 2019</b>	<b>NATIONAL CONFERENCE</b>	<b>LOCAL</b>	<b>YES</b>	<b>YES</b>	<b>-</b>
<b>AUGUST 24 AND 25 2022</b>	<b>TWO- DAY NATIONAL SEMINAR</b>	<b>NATIONAL</b>	<b>YES</b>	<b>YES</b>	
<b>24-26 NOVEMBER 2022</b>	<b>65<sup>TH</sup> ALL INDIA ENGLISH TEACHERS' CONFERENCE</b>	<b>NATIONAL</b>	<b>YES</b>	<b>YES</b>	<b>-</b>

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**DECLARATION**

**I hereby declare that all information furnished by me in this application is true to the best of my knowledge and belief.**

(Manoj Kumar Singh)

**Date:21<sup>st</sup> AUGUST 2023**

**Signature**